| Recipi | ent C | om | mittee |
|--------|-------|-------|--------|
| Campa | aign | State | ement |
| Cover | | | |

AMENDMENT

| (a)DC 0 | 137-3 COVER PAGE |
|----------------------------------|------------------|
| RECEIVED BY LOS ANGELES COUNT | CALIFORNIA 460 |
| 1023 MAY 26 PM 12: 3 | Page of |
| CAMPAIGN FINANCE | |

| Cover Page | | • | OS ANGE | LES COUNT | |
|--|--|---|-----------------------------------|--|------------------------------|
| SEE INSTRUCTIONS ON REVERSE | Statement covers period from 7/04/2021 through 13/31/2021 | Date of election if applicable: (Month, Day, Year) | | 5 PM 12: 39 N FINANCE RE SECTION | For Official Use Only |
| 1. Type of Recipient Committee: All Committees - Com | nplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | \ , |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | rimarily Formed Ballot Measure ommittee) Controlled) Sponsored to Complete Part 6) rimarily Formed Candidate/ ffliceholder Committee to Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statemen (Also file a Form 410 The Amendment (Explain the Connecting) Submitted | nt t (ermination) pelow) | □ special | ly Statement Odd-Year Report |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) TEACHERS ASSOCIATION OF the Mirada Area Educational In Fund Political Action C STREET ADDRESS (NO PO ROX) CITY STATE ZIP COD | aprovement Committee | Treasurer(s) NAME OF TREASURER MAILING ADDRESS CITY NAME OF ASSISTANT TREASURE MAILING ADDRESS | CA | STATE ZIP GODE | AREA CODE/PHONI |
| OPTIONAL: FAX/E-MAILADDRESS | | OPTIONAL: FAX / E-MAIL ADDRE | ss | STATE ZIP CODE | AREA CODE/PHONI |
| Staff a tri-cityed ord | 9 | Statt With | 1-01746 | <u>2a.org</u> | |
| I have used all reasonable diligence in preparing and reviewing certify under penalty of perjury under the laws of the State of C Executed on | California that the fore By By Signature of Control | Illing Officeholder, Candidate, State Measure F | roponent or Respons | ible Officer of Sponsor | ules is true and complete. I |
| Executed on | By | gnature of Controlling Officeholder, Candidate, | State Measure Propo | onent | |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM 7 121212021

| SEE INSTRUCTIONS ON REVERSE | | | 18 31 008 Page 0 of 0 |
|--|---|--|--|
| NAME OF FILER Teachers Association of the | | | I.D. NUMBER |
| Educational Improvment Fund Politica | al Action (| <u>committee</u> | 1961901 |
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDUL | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 5,700 \$ 5,700 0 \$ 5,700 | \$ 0 0 0 0 0 | 20. Contributions Received \$ 0 \$5,700 21. Expenditures \$1,708.72 \$7,418.7 |
| Expenditures Made 6. Payments Made | 5 7,418.42 0 | | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election (mm/dd/yy) (mm/dd/yy) (mm/dd/yy) (mm/dd/yy) |
| Current Cash Statement 12. Beginning Cash Balance | | add amounts in Column A to the corresponding amounts from Column B of your last report. Some | *Amounts in this section may be different from amounts reported in Column B. |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | 3 | _ | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) |

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